RELIASE OF MORTGAGE

Loan No. 01-63807-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and One-Claim anto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Himois as Document No. 92267051 to the premises therein described to-wit:

LOT 17 IN PONTARELL BUILDERS SUBDIVISION UNIT 2. BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

3749 N. NORMANDY, CHICAGO, ILLINOIS

MERIDIAN IN COOK COUNTY, ILLINOIS.

04/08/93

60634

0003 MCH

RECORDIN 4

93270829

16:56

23.00

PERMANENT INDEX #13-19-205-004

04/08/93

16:56 0003 MC#



COMMONLY KNOWN AS:

IN TESTINO'LY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its 19 92 Assistant Secretary, this 2ND day of JULY

Cragin Federal Bank 9

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY T. IAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin cedeval Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto OFFICIAL SEAL VIVIAN J. BEKELESE pursuant to authority given by the Board of Directors of said Corporation as their free dedeed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 12/18/95

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5200 W. Fullerton, Chicago, JL 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

GRACIN FEDERAL BANK FOR SAVINGS

425 West Devon Avenue

Pack Raige, Illinois 50068-1500

UNOFFICIAL COPY

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