FEDERAL BANK

93270850

MORTGAGE

Loan No 1-62608-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qun-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documen, No. 91577204 to the premises therein described to-wit:

LOT 15 IN CAHILL'S RESUBDIVISION OF LOTS 1 THROUGH 18 IN PONTARELI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3753 N. OAK PARK, CHICAGO, ILLINOIS 60634.

0007 MCN 16:39 RECORDIN 4 23.00

93270850 W 04/08/93

16:40 0097 MCM

PERMANENT INDEX # 13-19-205-004



IN TESTIMONA WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its XXSISMO Vice President, and attested to by its Assistant Secretary, this 30'TH day of MARCH

Cragin Federal Bark for Savings of Chicago

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir receral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they ligney and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their resorted voluntary act and deed of said corporation for the uses and purposes therein set forth. "Official se

GIVES under my hand and notarial seal, the day and year first above written.

Leona M. Krasinski NOTARY PUBLIC, STATE OF ILLINOIS Expires 10 My Commission

Notary Public

this instrument was prepared by RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No ...

Mail to:

CPACIN FEDERAL BANK FOR SAVINGS

425 W. DEVON AVE., 2ND FLOOR

PARK RIDGE, IL 60068-4800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

11 35

UNOFFICIAL COPY

Charles and Francisco

Property of County Clerk's Office