RECORDING REQUESTED BOARD FICIAL COPY AFTER RECORDING RETURN TO: Sears Savings Bank 2500 Lake Cook Road 3E Riverwoods, IL 60015 Atten: Laura Kauffman DEPT-01 RECORDING \$23.00 93270037 TM6888 TRAN 4242 04/13/93 11:14:00 \*-93-270037 COOK COUNTY RECORDER PROM: JACK S. ABRAMS AND TOBI STAR ABRAMS, HUSBAND AND WIFE TO: SUM MORTGAGE CORPORATION ASSIGNED TO: SEARS SAVINGS BANK Mortgage Dated 04/09/1987 Mortgage Recorded 04/10/1987 Mortgage Book, Vol: Page:
as Instrument # 87190462 in the Recorder's Office of COOK County State of IL Original Debt: \$80,000.00 ASSIGNMENT OF MORTGAGE/DEED OF TRUST STATE OF IL COOK LOAN NUMBER 095823710 / WL15YR COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by BANKUNITED, A SAVINGS BANK 2334 PONCE DE LEON BOULEVALO, CORAL GABLES, FL 33134
Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, cogether with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby incended to be secured, due under the Mortgage. moneys TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and the recorder of the County to note apon the margin of the direct record of the Mortgage, this Assignment. IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Ruth M. Tucker Assistant Secretary on this 24th day of August, A.D., 1992. SEARS SAVINGS BANK (Corporate Seal) Ruth M. Tucker, Assistant Secretary STATE OF ILLINOIS ່ງ ຮຣ 93270037 COUNTY OF MCHENRY) On this 24th day of August. A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Ruth M. Tucker who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized, to do, and executed the foregoing instrument for the purposes therein, contained, for and on behalf of Sears Savings Bank. IN WITNESS whereof I have set my hand and official seal. Fublic in and for the State of Notaly Fublic in and for the Illinois, residing at Cary "OFFICIAL SEAL JANE PRICHARD NOTARY PUBLIC, STATE OF ILLINOIS Expiration Date: September 28, My Commission Expires 09/28/94

## UNOFFICIAL COPY

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Property of Cook County Clark's Office

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93270137

695823710.

We certify that this is a true, correct, sud accurate copy of the original instrument.

CHICAGO TITLE AND TRUST CONTANY

## MORTGAGE

THIS MORTCAGE ("Security Instrument") is given on APRIL 9 The mortgagor is JACK S. ABRAMS AND TOPI STAR ABRAMS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to SUN MORTGAGE. CORPORATION

which is organized and existing an acrethe laws of THE STATE OF ILLINOIS

, and whose address is

15 SPINNING WHEEL ROLD HINSDALE, ILLINOIS J0521

Borrower owes Lender the principal sum of

("Lender").

BIGHTY THOUSAND AND NOFICO

Dollars (U.S. \$ 80,000.00 ). This debt is evidenced by Barrower's note dated the same date as this Security Instrument (" To e"), which provides for monthly payments, with the full debt, if not

Paid earlier, due and payable on MAY 1, 2002

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cover ants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, trant and convey to Lender the following described property

located in

LOT 58 IN LAKE ARLINGTON TOWNE UNIT 2, FRING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990, IN COOP. COUNTY, ILLINOIS. TO OFFICE

Pin no - 03-16-405-014

which has the address of 2753 COUNTRY LAKE ROAD

ARLINGTON HEIGHTS

Illinois

60004 12-e Codel

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument, All of the foregoing is referred to in this Security Instrument as the "Property."

BURROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

Tills SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

<u>ILL DIOIS</u>

FRU'S FRIMASSHEME DRIFFORM INSTRUMENT

form 3014 12/83

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