

# UNOFFICIAL COPY

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:  
Sears Savings Bank  
2500 Lake Cook Road 3E  
Riverwoods, IL 60015  
Atten: Paula Boris

DEPT-01 RECORDING 923.00  
T#8886 TRAM 4242 04/13/93 11.14.00  
#8006 \* -93-270038  
COOK COUNTY RECORDER

FROM: JAMES W. JOHNSTON AND ROSE J. JOHNSTON, HIS WIFE  
TO: COLDWELL BANKER RESIDENTIAL MTG SERVICE  
ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 04/10/1987  
Mortgage Recorded 04/14/1987  
Mortgage Book, Vol: Page:  
as Instrument # 87197275  
in the Recorder's Office of  
COOK County  
State of IL  
Original Debt: \$32,000.00

93270038

### ASSIGNMENT OF MORTGAGE

STATE OF ( IL )  
COUNTY OF ( COCK ) LOAN NUMBER 095823325 / 101

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by

SEARS MORTGAGE CORPORATION, an OHIO CORPORATION,  
2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjorie L. Hensey Assistant Secretary on this 5th day of February, A.D., 1991.

(Corporate Seal)

SEARS SAVINGS BANK

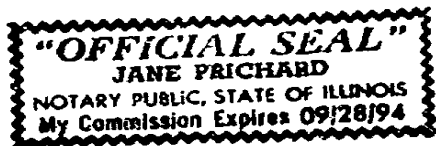
*Marjorie L. Hensey*  
Marjorie L. Hensey, Assistant Secretary

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STATE OF ILLINOIS )  
COUNTY OF MCHENRY ) SS

On this 5th day of February, A.D., 1991, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.



*Jane Prichard*  
Notary Public in and for the State of Illinois, residing at Cary  
Expiration Date: September 28, 1994

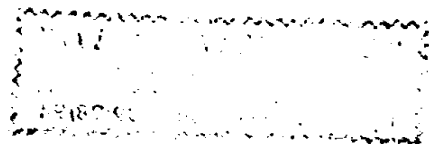
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Property of Cook County Clerk's Office

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APR 1 1988



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06A-003390-42

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 10 1987. The mortgagor is JAMES W. JOHNSTON AND ROSE J. JOHNSTON, HIS WIFE ("Borrower"). This Security Instrument is given to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is #20 EXECUTIVE PARK, SUITE 200, IRVINE, CALIFORNIA 92714 ("Lender"). Borrower owes Lender the principal sum of THIRTY TWO THOUSAND AND NO/100 Dollars (U.S. \$32,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in \_\_\_\_\_ County, Illinois:

LOT 19 IN BLOCK 1, IN DAVID DAVIS'S SOUTH ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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which has the address of 2947 SOUTH WALLACE STREET CHICAGO  
60616 (City)  
 Illinois (No Code) ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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