

UNOFFICIAL COPY

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:  
Sears Savings Bank  
2500 Lake Cook Road 3E  
Riverwoods, IL 60015  
Atten: Paula Boris

DEPT-01 RECORDING 123.00  
T#6688 TRAN 4242 04/13/93 11:15:00  
#8009 # \*--93-270041  
COOK COUNTY RECORDER

93270041

FROM: BARBARA J. CAVANAUGH, DIVORCED AND NOT SINCE REMARRIED  
TO: COLDWELL BANKER RESIDENTIAL MTG SERVICE  
ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 03/12/1987  
Mortgage Recorded 03/18/1987  
Mortgage Book, Vol: Page:  
as Instrument # 87144705  
in the Recorder's Office of  
COOK County  
State of IL  
Original Debt: \$33,700.00

ASSIGNMENT OF MORTGAGE

STATE OF ( IL  
COUNTY OF ( COOK LOAN NUMBER 095831767 / 101

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjorie L. Hensey Assistant Secretary on this 5th day of February, A.D., 1991.

(Corporate Seal)

SEARS SAVINGS BANK

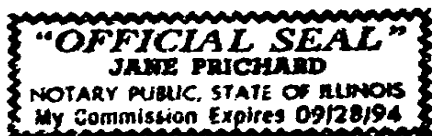
93270041

*Marjorie L. Hensey*  
Marjorie L. Hensey, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF MCHENRY ) SS

On this 5th day of February, A.D., 1991, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.



*Jane Prichard*  
Notary Public in and for the State of Illinois, residing at Cary  
Expiration Date: September 28, 1994

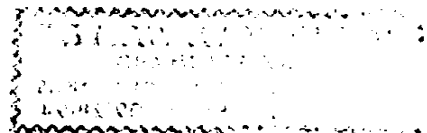
230  
2/16

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11/01/2010

Property of Cook County Clerk's Office

11/01/2010



TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

which has the address of 10904 S. KILPATRICK AVENUE UNIT #18 (Town) Illinois 60453 ("Property Address") (See Case) 93270041

1987 AUG 11 PM 1:12 87442886

PRELIMINARY INDEX NO.: 26-15-313-022-1002 VOLUME 74

AS DOCUMENT 25802597 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED

IN THE DEPARTMENT OF RECORDS AND CLERK OF THE COUNTY OF COOK, ILLINOIS.

THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD

AND ADJOINING SAID LOT 1 IN FREDERICK H. BARLETT'S HIGHWAY ACRES, BEING A

FOLLOWING DESCRIBED REAL ESTATE: UNIT 1-B IN BLOCK 19 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF

UNIT 1-B IN THE 10900-10904 KILPATRICK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

LOCATED IN COOK COUNTY, ILLINOIS.

SECURITY INSTRUMENT; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and

SECURITY INSTRUMENT; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this

SECURED TO LENDER: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and

PAID EARLIER, DUE AND PAYABLE ON APRIL 1, 2002.

DOLLARS (U.S. \$ 33,700.00). This debt is evidenced by Borrower's note

BORROWER OWES LENDER THE PRINCIPAL SUM OF THIRTY THREE THOUSAND SEVEN HUNDRED AND NO/100

UNDER THE LAWS OF CALIFORNIA THE STATE OF CALIFORNIA

19.87 The mortgage is given on BARBARA J. CAVANAGH, DIVORCED AND NOT SINCE REMARRIED

THIS MORTGAGE ("Security Instrument") is given on MARCH 12

MORTGAGE

06A-005131-42

(Space Above This Line For Recording Date)

87585942

87144705

87144705

1987 MAR 13 PM 11:26

87442886

THE CONDO RIDER

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE NAME ON

LEGAL DESCRIPTION AND ADD THE CONDO RIDER

8/8/87 31 2484 9730

87585942

87144705

87442886

Copy 226

70973126

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