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RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:  
Sears Savings Bank  
440 N. Fairway Drive 2E  
Vernon Hills, IL 60061  
Atten: Laura Kauffman

93270051

DEPT-01 RECORDING 123.00  
TRACER FROM 4242 04/13/93 11:17:00  
#0019 # \* --93-270051  
COOK COUNTY RECORDER

TRUSTOR  
FROM: ROBERT G. JOHNSON AND JANE M. JOHNSON, HUSBAND AND WIFE

133 STROME LANE #105, INVERNESS, IL 60067

TO: SEARS MORTGAGE CORPORATION

Mortgage Dated 05/23/1986  
Mortgage Recorded 05/29/1986  
Mortgage Book, Vol: Page:  
as Instrument # 86213561  
in the Recorder's Office of  
COOK County  
State of IL  
Original Debt: \$168,000.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ( IL  
COUNTY OF ( COOK LOAN NUMBER 595857192 / MBS15G

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION 440 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Deed of Trust, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Deed of Trust mentioned, and thereby intended to be secured, and all moneys due under the Deed of Trust.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Deed of Trust contained, and direct the recorder of the County to note upon the margin of the record of the Deed of Trust, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Vera M. Dobrowolsky Assistant Secretary on this 11th day of December, A.D., 1992.

(Corporate Seal)

SEARS SAVINGS BANK 93270051

Vera M. Dobrowolsky  
Vera M. Dobrowolsky, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

Michelle Boening  
WITNESS

On this 11th day of December, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Vera M. Dobrowolsky who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.

"OFFICIAL SEAL"  
MARJORIE L. HENSEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/17/93

Marjorie L. Hensey  
Notary Public in and for the State of  
Illinois, residing at Prairie View  
Expiration Date: March 17, 1993

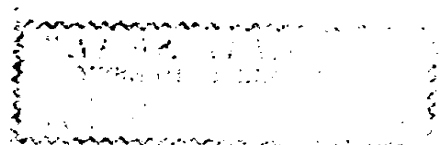
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ADDITIONAL

Property of Cook County Clerk's Office

ADDITIONAL

93270051



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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 133 STROME LANE UNIT 105 INVERNESS (City) ILLINOIS 60067 ("Property Address")

THE SURVEY OF A PORTION OF THE POND'S TOWNHOME CONDOMINIUM AS DELINEATED ON UNIT NO. 105, IN INVERNESS ON THE POND'S TOWNHOME CONDOMINIUM AS DELINEATED ON

INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198, 886 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF MILLETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986 AS DOCUMENT NUMBER 86,063,691 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THIS MORTGAGE ("Security Instrument") is given on MAY 23RD 1986. The mortgagor is ROBERT C. JOHNSON AND JANE M. JOHNSON, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION (FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORP.), which is organized and existing under the laws of THE STATE OF OHIO and whose address is 300 KNIGHTSBRIDGE PARKWAY, LINCOLNSHIRE, ILLINOIS 60069. Borrower owes Lender the principal sum of ONE HUNDRED SIXTY EIGHT THOUSAND AND 00/100 Dollars (U.S. \$ 168,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and convey to Lender the following described property located in COOK County, Illinois:

MORTGAGE

(Space Above This Line For Recording Data) 59-54-571A 5463



86213561

59-54-571A 5463

ILLINOIS

86213561

JUL 08 1986

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93220051

fax 10 # 02-16-301-008

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