RECORDING REQUESTED SOFFICIAL COPY AFTER RECORDING RETURN TO: Sears Savings Bank 440 N. Fairway Drive 2E Vernon Hills, IL 60061 Atten: Laura Kauffman DEPT-01 RECORDING \$23.00 THE ELL 18/13/93 11/23/80 *-93-2700**01** COOK COUNTY RECORDER 93270081 TRUSTOR FROM: KUO-CHIN CHANG AND SHU-HWI SUSAN CHANG, HUSBAND AND WIFE 1359 EAST 57TH ST U-#, CHICAGO, IL 60637 TO: LASALLE BANK WESTMONT Mortgage Dated 01/30/1990 Mortgage Recorded 02/02/1990 Mortgage Book, Vol: Pag as Instrument # 90056875 Page: in the Recorder's Office of COOK County State of IL Original Debt: \$68,000.00 ASSIGNMENT OF MORTGAGE/DEED OF TRUST STATE OF LOAN NUMBER 095821365 / MBS15B COUNTY OF COOK KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook kond, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION

440 N. PAIRWAY DRIVE, VERNON HILLS, IL 60061

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Deed of Trust, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Deed of Trust mentioned, and thereby intended to be secured, and all moneys due under the Deed of Trust.

TO HAVE AND TO HOLD the same to Assignee and its successors SEARS MORTGAGE CORPORATION, an OHIO CORPORATION TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Deed of Trust contained, and County to note upon the margin of the direct the recorder of the record of the Deed of Trust, this Assignment.
IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Vera M. Dobrowolsky Assistant Secretary on this 11th day of December, A.D., 1992. SEARS SAVINGS BANK (Corporate Seal) philippidsbu STATE OF ILLINOIS) SS COUNTY OF LAKE On this 11th day of December, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Vera M. Dobrowolsky who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank. IN WITNESS whereof I have set my hand and official seal. "OFFICIAL SEAL Ma Notary Public in and for the State of MARJORIE L HERSEY MARJORE L. BERSEY
MOTARY PUBLIC, STATE OF ILLINOIS Illinois, residing at Prairie View My Commission Expires 03/17/93 Expiration Date: March 17, 1993

I COUNTY CO

Property of Coot County Clert's Office

UNOFFICIAL COPY 09-58-21365

tos LABALLE BANK WESTMONT 139 NORTH CASS AVENUE WESTMONT, ILLINOIS 60509

90056875



DEPT-01 RECORDING TH4444 TRAN 2825 02/02/90 12:10:00 #7819 # D #-90-056675

-ISpace Above This Line For Recording Date)-

COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on HIS MORTGAGE ("Security Instrument") is given on January 30
The mortgan is KUO-CHIN CHANG and SHU-HHI SUSAN CHANG, husband and wife

("Borrower"). This Security Instrument is given to LASALLE BANK WESTMONT

which is organized and existing under the laws of the State of Illinois

, and whose address is

139 NORTH CASS AVENUE, WESTMONT, ILLINOIS 60559

("Lender").

Bon ower owes Lender the principal support SIXTY-EIGHT THUSAND DOLLARS AND 00/100

Dollars (U.S. \$ 68,000.00). This debt is evidenced by Burrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, que and payable on February 5 2005 This Security Instrument secures to Lender: (a) the repayment of the debt evider cer by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, a wanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property County, Illinois: located in

UNIT 1359-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENWOOD GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23026200, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COSK COUNTY, 45 INOIS.

20-14-216-045-1017, VOLUME 256

CHICAGO, ILLINOIS 1359 EAST 57TH STREET UNIT #2,

which has the address of 1359 EASY 57TH STREET

CHICAGO

(City)

Ilknois

60637 [Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. Ali of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property 06656875

ILLINOIS - Single Femily - FRMA/FHLMC UMFORM INSTRUMENT VACE MORTGAGE FORMS + (313)293-8100 + (800)521-7251 m 3014 12/83

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