Prepared by: 1ST CAROLINA CORPORATION
ORLAND PARK, ILLIVO'S VIG2) EECAL COPY
776373C BOX 392
STATE OF ILLINOIS)
COUNTY OF COOK) ASSIGNMENT OF MORTGAGE 93270244
FOR VALUE RECEIVED, 1ST CAROLINA CORPORATION, does hereby transfer REPUBLIC NATIONAL HANK D/B/A RESOURCE
and assign unto BANCSHARES MORTGACE GROUP
of 3800 FOREST DRIVE, SUITE #100, COL(MBIA, SC 29204 , (address of assignee)
its successors and assigns forever, that certain mortgage, and the
note thereby secured, made and executed by
VENESSA RO'INSON AND BEATRICE MILLER
dated the ST day of APRIL , 19 93, and
duly recorded in Book at Page in the
Office of the Clerk of Court for the above referenced County and
State.
IN WITNESS WHEREOF, 1ST CAROLINA CORPORATION, has caused this
instrument to be duly executed and delivered this 1ST day of
APRIL 93
UNIT 90 TOGUIRER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE LEGAL DESCRIPTION: COMMON ELEMENTS 11 COUNTRY CLUB MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDER AS DOCUMENT NUMBER 22684539, IN THE NORTHEAST 1/
OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.
TAY NUMBER: 31-10-200-078-1008
ATTESTED: 9327024. ST CAROLINA CORPORATION
Maron & Caver all the
Sharon H. Craven Asst. Vice President: Donald F. Nye Sr. Vice President: 123
/ / // TRAN 1881 04/18/93 1::18:00
CON COUNTY RECORDER
STATE OF SOUTH CAROLINA) COUNTY OF CHARLESTON)
PERSONALLY appeared before me
by DONALD F. NYE, it Sr. Vice President, sign, seal and execute as
its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that (s)he with the other
thereof.
SWORN to and subscribed before me thisIST day of
APRIL , 19 93 .
Se & Mishall Jetallore 17
My Commission Expires: July 10, 1999

UNOFFICIAL COPY

Property of Coof County Clark's Office