

UNOFFICIAL COPY

492698

CERTIFICATE OF RELEASE | 93271769

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on February 3, 1992, by Marianne Drury, married to Joseph Drury, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 10th day of February, 1992 in Document No. 92085712.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The Recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 11, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray
Nancy Pray, witness

Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

288927

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

93271769

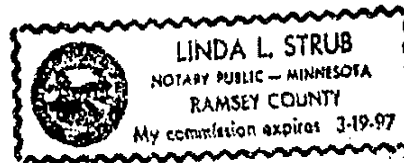
On February 11, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L. Strub
NOTARY PUBLIC

93271769

Loan Number 492698 - M Drury
CS205

BOX 174



[Handwritten signature]

UNOFFICIAL COPY

THE SOUTH 30 FEET OF SUB LOT 4 IN THE SUBDIVISION OF LOT 43 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-32-327-032

Property of Cook County Clerk's Office

93271769

DEPT-01 RECORDING
141113 TRAN 9384 04/13/93 12:57:00
\$9467 * -93-271769
COOK COUNTY RECORDER
\$23.50