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93272477

State of ILLINOIS
County of COOK

Ref. Number: 932170 Loan Number: 11024821

Assignment of Real Estate Mortgage

For Value Received, Simmons First National Bank, whose address is 11101 Anderson Drive, Suite 100, Little Rock, Arkenses 72221, hereby grants, assigns and transfers to Mortgage Investment Corporation, whose address is 4318 Woodcock Drive, Suite 201, San Antonio, Texas 79228, all its right, title and interest in and to that certain Real Estate Mortgage dated MAY 2, 1978, executed by SHERWIN R. RODGERS, WIDOWER NO SINCE REMARRIED to NILES SAVINGS AND LOAN ASSOCIATION and recorded as Document #24482175 in Book at Page _______, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREOF

Commonly known as:

155 N. HARBOR DRIVE, UNIT #3704, CHICAGO, ILLINOIS 60601

PTN # 17-10-401-005-1494

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interect, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of May 31, 1992.

Simplor's First National Bank

Marty Castee), Vice President

State of Arkansas County of Pulaski

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The foregoing instrument was acknowledged before me this

DEC 2 3 1932

___, by Marty Casteel,

Vice President of Simmons First National Bank, a corporation, on behalf of the saldicare arging.

T#8888 TRIN 1317 04/13/93 15:50:00 #8272 # *- ?3-272477

COOK COUNT! RECORDER

Notary Rublic

MY COMMISSION EXPRES 10/11/2001

This Instrument Prepared by: Eldon L. Youngblood, Esq. Youngblood, King & Smyth, Ltd. 500 N. Akard, Suite 1900

Dallas, Texas 75201

Dallas, Texas 75201 Attn: Arlene Z. Ford

After Recording Mail to:

Youngblood, King & Smyth, Ltd. 500 N. Akard Street, Suite 1900

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EXCITBIT "A"

PARCEL 1:

UNIT MAMBER ' 3784 ' IN HARBOR DRIVE CONIXOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PARCEL'):

OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED. ENLMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN 11. BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANT, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY THE CHICAGO TILE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935654, AND BY DOCUMENT, NUMBER 23018815), TOGETHER WITH ITS UNDIVIDED '0.12391 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-10-401-005-1494

YMIS PROPERTY INDEX SUMBER IS BEING PHOYIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECARDER OF DEEDS RIPULEIA'S ALL LOCALITY
OR RESPONSIBILITY FOR ANY ERROR OR IMACCURAGE IN THE NUMBER. THE
CUSTOMER ALXEPTS ALL RESPONSIBILITY FOR THE CURRECTNESS OF THIS PROPERTY INDEX NUMBER.

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