

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

(This form is subject to a lawyer before using it acting under this form  
as a guaranty, including their full name, address, and phone number)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 923.50  
T2222 TRAN 8947 04/14/93 11:28:00  
\$4850 \* -93-273465  
COOK COUNTY RECORDER

93273465

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD K. PATZ AND JANET S. PATZ, HIS WIFE OF 18420 OAKLEY, LANSING, IL 60438 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 28TH day of NOVEMBER 19 78 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3070079, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE RIDER ATTACHED

LOT FIVE (except the North 20.26 feet thereof) (5)  
All of LOT SIX (6)  
The North One (1) foot of LOT SEVEN (7)  
in Block Four (4), in GLEN OAK ADDITION, being a Subdivision of part of the West Half (1/2) of the South West Quarter (1/4) of Section 31, Town 36 North, Range 15, East of the Third Principal Meridian.\*\*

PERMANENT INDEX NO.: 30-31-317-038

ADDRESS OF PROPERTY: 18420 OAKLEY, LANSING, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of MARCH, 19 93

SOUTH HOLLAND TRUST & SAVINGS BANK

By [Signature] VICE President  
Attest: [Signature] ASST. Secretary

This instrument was prepared by JUNE VOSS, 16178 SO. PARK AV., SO. HOLLAND, IL 60473

(NAME AND ADDRESS)

23.50

S/33763

Reg. #9309278

93273465

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
CATHARINE M. WHITE  
Notary Public, State of Illinois  
My Commission Expires 5/29/96

GIVEN under my hand and NOTARIAL seal this 12TH day of MARCH 19 93  
*Catharine M. White*  
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
SAVINGS BANK, an ILLINOIS corporation, and JOHN BRUNNELLE, personally  
VICE President of the SOUTH HOLLAND TRUST &  
and for said County, in the state aforesaid, DO HEREBY CERTIFY that ROBER DEGRAFF  
THE UNDERSIGNED

59-62736

STATE OF ILLINOIS  
COUNTY OF COOK