

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93273524

CMC # 1043579

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated DECEMBER 27, 1988 made by DONALD E. BLACKMAN, DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 89-600768 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.  
93273524

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

4411 West 142nd St Crestwood

PTN# 28-03-308-047 VOLUME 25

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 14TH Day of JANUARY, 1993.

WITNESSED:

DEPT-OF RECORDING 123.50  
12:22:22 TRAN 8934 04/11/93 12:55:00  
#9116 #931273524  
COOK COUNTY RECORDER

BY: \_\_\_\_\_  
Asst. Vice President

ATTESTED:   
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of JANUARY, 1993.  
My commission expires on \_\_\_\_\_

" OFFICIAL SEAL "  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

2370  
  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINGSUK YI  
CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Donald Blackman  
1012 175th St  
Tinley Park, IL 60477



# UNOFFICIAL COPY

LOT 1 IN OBERT SUBDIVISION WEST, BEING A RESUBDIVISION OF THE NORTH 113.41 FEET (EXCEPT THE NORTH 34.00 FEET THEREOF) AND THE EAST 300.00 FEET OF LOT 20 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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