

UNOFFICIAL COPY

Michael Zwolinski
1612 Hadley Ct.
Hq-2
Whiting, Ill 60090



DISCHARGE OF MORTGAGE

Series 1992-4
RE: Loan No: 164153-6

State of Connecticut

93273548

Know all Men by these Presents, That Peoples Savings and Loan Assn FA does hereby release and discharge a certain Mortgage from the conveyance Michael J Zwolinski and Patricia J Michuda to Peoples Bank for Savings dated February 16, 1989 and recorded in the records of the town of Cook in the county of Cook and state of Connecticut in Book --- Page --- 89 076707

DEPT-01 RECORDING \$23.50
T92222 TRAN 8955 04/14/93 14:02:00
449374 *-93-273548
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION, as
Conservator or Receiver of
Peoples Savings and Loan Assn FA

Attest: Zoe Bely
Its Attorney-in-Fact
Pursuant to Power of
Attorney Dated 9-1-92

By: Lena Wachter
Its Attorney-in-Fact
Pursuant to Power of
Attorney Dated 9-1-92

Witness: Pat Fothergill

Witness: Diffany Garage

State of Florida
County of Duval

93273548

93273548

In witness Whereof, I have hereunto set my hand and seal, this
January 27, 1993.

Zabrina D. Demps
Notary Public



ZABRINA D. DEMPS
MY COMMISSION # 00247752 EXPIRES
December 31, 1995

Prepared by:
PAT FOTHERGILL
Ryland Mortgage Company
P.O. Box 19120
Jacksonville, FL 32245-9120

23/90

SM306

UNIT 1-27-31-L-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90245384, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 48 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-04-302-033-1479
1612 Hadley Ct. Whiting

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Property of Cook County Clerk's Office

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