

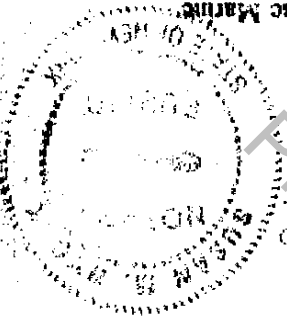
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3/50
To: Karen Jacobson
1000 Forest Ct
Mt Pleasant, SC 29568
dp

SEE ATTACHED FOR LEGAL DESCRIPTION

This instrument was prepared by Tertina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203, Mortgage Account No. 9497043.



Susan M. Nycker
Notary Public
My Commission Expires 11/19/95

SUSAN M. NYCKER, No. 5008246
Notary Public, State of New York
Qualified in Erie County
My Commission Expires July 19, 1995

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on March 17th, 1993, by Jon F. Grauer, Vice President and Celine Daltonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

County of Erie }

State of New York }



BY: *Jon F. Grauer*
Jon F. Grauer, Vice President
ATTEST: *Celine Daltonso*
Celine Daltonso 5315, Assistant Secretary

Marine Midland Bank, N.A. 93273594

Date: March 17th, 1993

DEPT. OF RECORDING
14000 BANK BLDG 04/14/93 15:07:00
\$31.50
* - 93-273594
COUNTY RECORDER

Which Mortgage has been assigned by Great Chicago Mortgage Corporation to Centrust Mortgage Corporation by assignment dated November 30th, 1989, and duly recorded in Document No. 89587320, on the 8th day of December, 1989.
Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated January 30th, 1990, and duly recorded in Document No. 90622302, on the 20th day of December, 1990.

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 30th, 1989, made by Karen Jacobson as Mortgageor(s), to Great Chicago Mortgage Corporation as Mortgagee, recorded as in Document No. 89587319, in the office of the Register, Lake County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

93273594 SATISFACTION OF MORTGAGE 93273594

4130237 JLB

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 1-2-10-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 61-2-10-R-C-2 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY

03-03-100-054-1050
1020 Baywood Ct., Unit 1-2-10-R-C-2
Wheeling

93273594

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93270504