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And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

1946 West Irving Park Road — Chicago, Illinois 60613

Loan No. 6008-8

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John Staller and Elizabeth Staller, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of May, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page , as document No. 88221118, and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

UNIT NO. 529 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY LOCKER ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24,014,190, TOGETHER WITH AN UNDIVIDED .1263 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

situated in ALSO

State of PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AS DOCUMENT NO. 20,820,211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS FACED BY ORDINANCE RECORDED AS DOCUMENT 20,816,906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES 1' NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-21-101-029 VOLUME: 485

ATTEST: NOTE: THERE HAS BEEN NO TAX DIVISION MADE FOR THE INDIVIDUAL UNITS. 3950 N. Lake Shore Dr. #529E

Edward J. Kane
Secretary

By *James J. Kane*
President

STATE OF Illinois

COUNTY OF Cook

I, Colleen Butterly, the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Edward J. Kane

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys
1946 W. Irving Park Rd.
Chgo, Il. 60613



Colleen Butterly
Notary Public

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Property of Cook County Clerk's Office

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Mail To

JOHN STALLER
3705 N PAULINA

Chgo DE60613

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JOHN STALLER

Maid To

93273740

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

93-273740-1

RECORDED 04/10/93 11:16:00