MUNOFFICIAL COPY 6

MONIKA WOJTOWICZ MORTGAGE RESOURCE GROUP 7544 W. NORTH AVENUE ELMWOOD PARK ILLINOIS 60635

AND WHEN RECORDED MAIL TO

BANC ONE MORTGAGE CORPORATION P.G. BOX 7700 SUITE 1211 INDIANAPOLIS, INDIANA 46277

93273762

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and fransfers to

BANC ONE MOPICAGE CORPORATION

111 MONUMENT CLRCLE, INDIANAPOLIS, INDIANA 46277-0010 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4/8/93 DEPT-01 RECORDING T#555 TRAN 0370 executed by

GIUSEPPE LORUSSO AND MARIA LORUSSO, KNOWN AS HUSBAND AND WIFE 28 + #-93-273762
COUK COUNTY RECORDER

to MORTGAGE RESOURCE CROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 7544 W. NORTH AVENUE ELMWOOD PARK, ILLINOIS 60635 and whose principal place of business it.

and recorded in Book/Volume No. described hereinafter as follows:

(alogaq,

.as Document No.

Dounty Rosards, State of ILLINOIS COOK

\$23,00

LOT 47 (EXCEPT THE NORTH 18 FEET THEREOF), ALL OF LOT 46 AND THE NORTH 9 OF LOT 45 IN BLOCK 1 IN 2ND ADDITION TO FRANKLIN PARK, BEING IN THE BOUT 1/4 OF THE NORTHEAST 3/4 OF BECTION 21, TOVASHIP 40 NORTH, RANGE 12, EACH PEET SOUTHWEST EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

12-21-205-059

3787 EMERSON SCHILLER PARK, IL. 60176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

4/8/93 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JEFFREY MAGEE known to me to be the PRESIDENT

and

known to me to be

of the cornoration herein which executed the within instrument, that the snal affixed to said instrument is the perpende seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to he the free set and deed of said corporation.

Stares Notary Public Caxatacce

My Commission Expires 9/10/96

Spunty GE

MORTGAGE RESOURCE GROUP,

JEFFREY MACKE

ITS: PRESIDEND

BY: ITS:

OFFICIAL" SEAL CONSTANCE HABEK

MY COMMISSION EXPIRES 8/10/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 283

UNOFFICIAL COPY

Property of Cook County Clerk's Office Jacobskin (1980)

1. 18 19 18 ST 61

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