

# UNOFFICIAL COPY

**FIRST SECURITY BANK**  
of Chicago

196 EAST PEARSON • CHICAGO, ILLINOIS 60611  
(312) 555-0000 • MEMBER FDIC  
LENDER

## RELEASE OF MORTGAGE

### 93273771

<b>GRANTOR</b> <b>DAVID P. GIAMBROSE</b>	<b>BORROWER</b> <b>DAVID P. GIAMBROSE</b>
<b>ADDRESS</b> 2024 NORTH RACINE UNIT O CHICAGO, IL 60614 <small>TELEPHONE NO. IDENTIFICATION NO.</small>	<b>ADDRESS</b> 2024 NORTH RACINE UNIT O CHICAGO, IL 60614 <small>TELEPHONE NO. IDENTIFICATION NO.</small>

COOK COUNTY RECORDER  
193555 TRAN 0376 04/14/93 11:47:00 \$23.50  
#3438 4 \* - 93 - 273771

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	PENDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RO		\$252,000.00	01/13/92	01/13/94		

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST SECURITY BANK OF CHICAGO of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of JANUARY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page 22212499, as Document No. 22212499 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-32-134-054-1015  
 Address(es) of Premises: 2024 NORTH RACINE UNIT O CHICAGO, IL 60614

### 93273771

Witness its hand and seal, this 11th day of MARCH 1993



MORTGAGEE: FIRST SECURITY BANK OF CHICAGO  
 By: ROBIN ODLAND  
 His: VICE PRESIDENT  
 Attest: ROBERT P. FAHEY  
 His: CHIEF EXECUTIVE OFFICER

This instrument was prepared by and after recording return to:  
**FIRST SECURITY BANK OF CHICAGO**  
 196 EAST PEARSON STREET  
 CHICAGO, IL 60611

STATE OF ILLINOIS )  
 COUNTY OF COOK ) ss

I, DEB PORTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBIN ODLAND personally known to me to be the VICE President of FIRST SECURITY BANK OF CHICAGO a ILLINOIS corporation, and ROBERT P. FAHEY personally known to me to be the CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CEO they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and MY seal this 11th day of MARCH 1993  
 Commission expires: 7-22-95

Deb Porter  
Notary Public

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SCHEDULE A

UNIT "O" IN THE CAMDEN PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 OF BLOCK 13, THE SOUTH 15 FEET OF LOT 47 AND THE NORTH 6 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 AND THAT PART OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET: THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE: THENCE SOUTH ALONG THE WEST LINE OF THE SOUTHWEST CORNER OF THE SAID LOT 48: THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT 49 IN SUB-BLOCK 13 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 14 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT: THENCE NORTH-WESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT: THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO LOTS 12 AND 13 AND LOTS 5, 8, AND 9 IN MARTIN LEWIS SUBDIVISION OF LOTS 25 IN SUB-BLOCK 13, ALL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88509554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17780220

93273771

Mail To  
GAMS CHICAGO  
360 N Michigan  
Chicago, IL 60601  
Attn: Daniel Cambria