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RELEASE OF MEMORANDUM OF JUDGMENT

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

DEPT-01 RECORDINGS 123.00
112777 TRAN 7266 04/14/93 10:39:00
33875 * -93-273919
COOK COUNTY RECORDER

IN THE OFFICE OF THE
RECORDER OF DEEDS FOR COOK COUNTY
DOCUMENT NO. 91660439

MT 42504

WHEREAS, the undersigned, THE HIGHLANDS, heretofore, on the 16th day of December, 1991, filed on the above office a Memorandum of Judgment against REGINALD THURMAN* and on the real property described as follows:

recorded as document no 91-660439 and entered in case no. 89 MI 189688

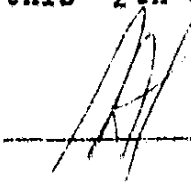
Lot 67 in Country Aire Estates, a subdivision of part of the South 1/2 of the North East 1/4 in fractional Section 14, Township 36 North, Range 13, East of the 3rd Principal Meridian, North of the Indian Boundary line, in Cook County, Illinois.

Commonly known as: 15315 S. Wilcox, Markham, Illinois
P.I.N.: 28-14-207-066-0000

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NOW, THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is herby acknowledged, THE HIGHLANDS, the undersigned, does hereby release the said Memorandum, and hereby authorize(s) and request(s) the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

WITNESS my hand and seal this 2th day of April 1993.



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BOX 325

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Property of Cook County Clerk's Office

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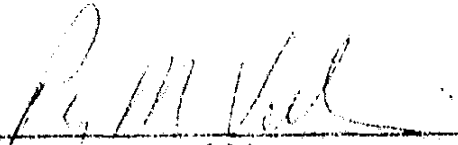
PLEASE

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STATE OF ILLINOIS)
)SS
COUNTY OF L A K E)

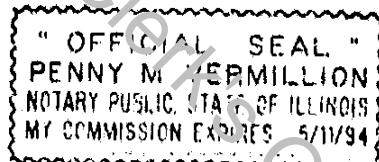
I, Penny Vermillion, a Notary Public in and for said County, in the State aforesaid, do hereby certify that David J. Axelrod, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 2 th day of April 1993.



Notary Public

THIS INSTRUMENT PREPARED BY:
David J. Axelrod
Goble & Axelrod 91787
1921 St. Johns, Suite 230
Highland Park, Il. 60035
(708) 432-6300
MEMO.REL/O



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9/10/2024