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93273245

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 APR 14 PM 12:14

93273245

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101630

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 2nd, 1993
, executed by
ERNEST B. PEKOFSKY A Married Man and ELAINE P. PEKOFSKY, His Wife

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) COOK County Records.

State of IL 93273244 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

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ITEM # 10-09-204-059

ALSO KNOWN AS: 10015 N. LACROSSE, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On March 31, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

Its: President

and _____ known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

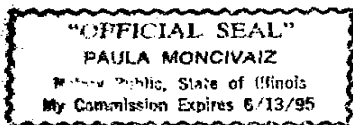
By: _____

Its: _____

Witness: _____

Notary Public Paula Moncivaiz County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



TTI-SC 289895

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC289895

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 19 (EXCEPT ONE NORTH 1 FOOT THEREOF) IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 1/2 OF THE VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID PART OF LOT 19 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING WEST OF AND ADJOINING THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE EAST 165 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF SAID SECTION 9, IN COOK COUNTY, ILLINOIS.

PARCEL III:

THE NORTH 1/2 OF THE VACATED 16 FEET ALLEY LYING SOUTH OF AND ADJOINING LOT 19 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING SOUTH OF THE SOUTH LINE OF SAID LOT 19, EXTENDED EAST, A DISTANCE OF 8 FEET, AND THE VACATED TRIANGULAR SECTION OF THE ALLEY IN THE SOUTHEAST CORNER OF SAID LOT 19, LYING ADJACENT TO THE NORTH 1/2, AND THE WEST 1/2 OF THE VACATED ALLEY ADJACENT TO LOT 19, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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