

93273252

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 APR 14 PM 12: 14

93273252

SC-292830

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED  
("SECURITY INSTRUMENT")

That Midwest Mortgage Company  
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Georgina E. Hansell  
and payable to the order of Midwest Mortgage Company  
in the sum of \$ 96,600.00 dated April 6, 1993  
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 73273250, Book/Volume \_\_\_\_\_, Page \_\_\_\_\_, of the Official Clerk/Recorder's records of \_\_\_\_\_ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in \_\_\_\_\_ County, State of \_\_\_\_\_ to wit:

LOT 4 IN BLOCK 6 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-18-318-004

Dated the 6th day of April 1993, to be effective the date of acknowledgment of the Security Instrument referenced herein.

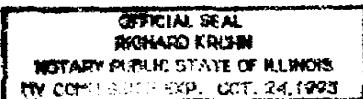
By: Mitchell H. Bass  
Mitchell H. Bass, President

STATE OF Illinois  
COUNTY OF Cook

SS:

93273252

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ of \_\_\_\_\_ on behalf of said Corporation.



Richard Krusin  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: \_\_\_\_\_

After Recording Return to:  
BarclaysAmerican Mortgage Corporation  
5812 Parkway Plaza Boulevard, Building 8  
Charlotte, NC 28217

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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