. DUNCH THE HOPEONGE F

FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated NOVEMBER 27, 1991 made by GLENN J. BOND AND MARYANN BON, HIS WIFE

to Crown Mortgage Co., as mortgagee and recorded as Document No. as mortgagors 4015117 in the Office of the RECORDER OF DEEDS , COOK County, State of 161,18018 and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOT 472 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE "HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314018, IN COOK COUNTY, ILLINOIS

PTN# 24-03-216-004-0000

IN WITNESS WHEREOF, and CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this grid. Day of OCTOBER, 1992.

WITNESSED:	C	Street	08 2 ° -	93274
	ВУ:	Asst. Vice Pr	esident.	. 1903
	Arrest	ED: N.XIII JULI Asst. Secreta	NUN WINC	-

STATE OF ILLINOIS) COUNTY OF COOK SSI

DEFT-01 RECORDING 7\$1111 TRAN 9395 04/14/93 10:19:00 \$9899 \$ \$\mathrm{\text{\$m}\$ - \$775 - \$7776 \$104

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COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and \sim for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein sen forth.

Given under my hand and official seal this day of october, 1992. 874 My commission expires on ****

Dung bung

" OFFICIAL SEAL " LINDA K. SAATHOFF
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

Jourday NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION OLO

GLENN J. AND MARYANN BOND 8745 CORCORAN RD HOMETOWN, IL 60456



UNOFFICIAL COPY

Property of Coot County Clert's Office

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