

# UNOFFICIAL COPY

## Release of Mortgage

93274909

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 18th day of DECEMBER, A.D. 19 90, made and executed by NICHOLAS C. PANOS AND ANGE A. PANOS, HUSBAND AND WIFE,

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 3933695, on the 19th day of December, A.D. 19 90, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT FOUR (4) IN BREZINA WOODS ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 17 1985, AS DOCUMENT NUMBER 3448466 AND SURVEYOR'S CERTIFICATE OF CORRECTION DATED AUGUST 11, 1986 AND REGISTERED AS DOCUMENT NUMBER 3529312.

TAX ID # 15-28-203-018

DEPT-01 RECORDING 423.50  
141111 IRAN 939 04/14/93 10:21:00  
9904 : 93-28-274909  
COOK COUNTY RECORDER

Doc # 93274909

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93274909

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 4th day of September, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone  
Assistant Vice President

ATTEST:

Robin D. Nelson  
Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF McLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of September, A.D. 19 92

OFFICIAL SEAL  
APRILLE A. SCHMITZ  
NOTARY PUBLIC - STATE OF ILLINOIS  
My Commission Expires May 15, 1993

Aprille A. Schmitz  
Notary Public

This instrument was prepared by: Shane McNett  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

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\*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is by reference, made a part of this release.

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Property of Cook County

"Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following as divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forest Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Champain, Illinois; Sireator Federal Savings and Loan Association, of Sireator, Illinois; Momence Federal Savings and Loan Association, of Momence, Illinois; First Federal Savings and Loan Association of Ogelsby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; First Federal Savings of Will County, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association and as First Savings of Will County; Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Sireator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations."

No. _____	<b>RELEASE OF MORTGAGE</b>	<b>Champion Federal Savings and Loan Association</b>	TO _____	County of _____ ss. _____	State of Illinois.	This instrument was filed for record in the recorder's office of _____ County on the _____ day of _____ at _____ o'clock _____ M. A. D. 19 _____ and recorded in Book _____ of Deeds on Page _____ as Document # _____	Recorder _____	Deputy _____	Mail to: Nicholas and Angie Pangos 225 Pine Tree Lane La Grange Park, IL 60525