

UNOFFICIAL COPY

LB # 695999
OFFICE OF
LEGAL FORMS

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

April, 1988

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

BOX 392

93274944

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.00
13111 TRAP 93% 04/14/93 10:27:00
4939 : 4-14-93 - 274944
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the STATE OF VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL MILLER AND SANDRA MILLER, HIS WIFE

(NAME AND ADDRESS)
0 BRUCEWOOD COURT BUFFALO GROVE, IL. 60089

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20 day of MAY 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87258361, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 49 IN BUFFALO GROVE UNIT NUMBER 1, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1957, AS DOCUMENT NUMBER 16862056, IN COOK COUNTY, ILLINOIS.

Pin# 03 04-105-012

Prop. address to Brucewood Ct.
Buffalo Grove, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

Assistant Treasurer

has caused these presents to be signed by its President, and attested by its Assistant Secretary

Secretary, and its corporate seal to be hereto affixed, this NOV 02 day of NOV 02 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Scott E. Patterson
President Scott E. Patterson, Assistant Treasurer

Attest: Lance
Secretary Lance, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public
My Commission Expires:
October 31, 1996

NOTARY PUBLIC

GIVEN under my hand and seal this 19 day of NOV 01 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

personally, a corporation, and personally

personally known to me to be the President of the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SECRET

, a notary public

STATE OF VIRGINIA
FAIRFAX
COUNTY OF }
SS.

44642556