

UNOFFICIAL COPY

BOX 392

RELEASE OF REAL ESTATE MORTGAGE

93274945

1706114

KNOW ALL MEN BY THESE PRESENTS

That NORWEST FINANCIAL ILLINOIS, INC.

(Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 2 day of JUNE, 1989, made and executed by

DAVID NELSON and FRANGINE NELSON to

Mortgagee and recorded in the Recorder's Office of COOK County in the State of Illinois in Book \_\_\_\_\_, on Page \_\_\_\_\_ on the 8 day of JUNE 1989, is, with the note accompanying it, fully paid, satisfied, released and discharged. DOC# 89260492

In witness whereof the undersigned has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed.

93274945

NORWEST FINANCIAL ILLINOIS, INC.

( S E A L )

By Faye L. Kunz Secretary

LOT 1 IN BLOCK 5 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21639442 AND AS BY DOCUMENT 21708236, IN COOK COUNTY, ILLINOIS. Plat # 01 35-308-000 Prop address: 617 Woodland St, Skokie, IL

STATE OF IOWA :  
                  : SS.  
COUNTY OF POLK :

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Faye L. Kunz, personally known to me to be the Secretary of NORWEST FINANCIAL ILLINOIS, INC., whose name is subscribed to the foregoing Instrument appeared before me this day in person and acknowledged that as such Secretary she signed and delivered the said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6 day of NOVEMBER, 19 92.

Cheri A. Shaw

Notary Public

( S E A L )

Expires October 21, 1993

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$73.00  
. T#1111 TRAN 9395 04/16/93 10:27:00  
. 5940 \$ 4 -523-274945  
. COOK COUNTY RECORDER