

UNOFFICIAL COPY

Loan #31-000023487

83274963

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 5th day of September, A.D. 1993, made and executed by

THOMAS R. SWING, A SINGLE PERSON

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book 2422 of Mortgages, on Page 8032, as Doc. No. 91-465201, on the 21st day of September, A.D. 1991, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

ALL OF LOT #1 LYING WESTERLY OF A LINE THAT IS 32.12 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF (AS MEASURED ALONG THE NORTH LINE) AND 60.94 FEET (ARC) EASTERLY OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTH LINE) IN PARKWOOD II UNIT ONE, BEING A SUBDIVISION OF PARTS OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT NO. 24979916, IN COOK COUNTY, ILLINOIS.

TAX I.D. #06-20-105-052

DEFT-01 RECORDING \$23.00
T#1111 IRAN 9395 04/16/93 10:42:00
49958 4 2 2 3 - 2 7 4 2 6 38
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 26th day of February, A.D. 1993, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone
Assistant Vice President

ATTEST:

Robin D. Netson
Assistant Secretary

STATE OF ILLINOIS,
COUNTY OF MCLEAN,

}ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Netson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of February, A.D. 1993.

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This instrument was prepared by: Steve A. Taylor
Champion Federal Savings and Loan Association
115 E. Washington St., Bloomington, Illinois 61701

April Takeuchi

Notary Public

J350

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release

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No. _____	RELEASE OF MORTGAGE	
Champion Federal Savings and Loan Association		
TO _____		
County of _____ } ss. State of Illinois.		
<p>This instrument was filed for record in the recorder's office of _____ on the _____ day of _____ A.D. 19_____, at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____.</p> <p><i>[Handwritten signature over filing stamp]</i></p>		
<p>Recorder <i>[Signature]</i> By _____</p>		<p>Deputy <i>[Signature]</i> By _____</p>
<p>Mario Thomas R. Spring c/o Diego Z. Range, Esquire 2314 North Milwaukee Avenue Chicago, Illinois 60647</p>		