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93274965

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881.606208 (JUAREZ)**

PREPARED BY AND
WHEN RECORDED MAIL TO:

BOX 392

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagor: **MARY J JUAREZ, A SPINSTER**
Mortgagee: **JAMES F MESSINGER & CO INC**
Loan Amount: **43,500.00**
Date Of Mortgage: **05-08-87**
Date Of Recording: **05-12-87**
Pin Number: **25-31-338-003**
Prop Addr: **2341 CANAL STREET, BLUE ISLAND, IL 60406**
Doc Instrument #: **87255493**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T21111 TRAN 93274965 10:43:00
\$9960 : *--93-274965
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 17, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

Carl Gerstenberg
CARL GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

On this MARCH 17, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and RUTH GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05 13 95)
NOTARY PUBLIC

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2300



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881 006208 (JUAREZ)

ATTACHMENT "A"

LOT 3 IN THE RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK 94 IN THE ORIGINAL TOWN OF PORTLAND (NOW KNOWN AS BLUE ISLAND) A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 96 FEET AND THE SOUTH 28 FEET OF LOT 5 AND THE WEST 96 FEET OF THE SOUTH 6 FEET OF LOT 4, AFORESAID) (EXCEPT ANY PART OF SAID LOT 3 WHICH MAY FALL IN THE SOUTH 6 FEET OF THE WEST 96 FEET OF LOT 4 IN BLOCK 94 IN PORTLAND), IN COOK COUNTY, ILLINOIS.

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01/17/2012