

# UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL

93274985

Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

LEROY ROBINSON  
6032 ARTESIAN  
CHICAGO  
IL, 60629



DEPT-01 RECORDING \$23.50  
11111 TRAM 2325 06/14/93 10:42:00  
4980 \* 3-274985  
COOK COUNTY RECORDER

Loan #: 1792059 Ref #: 0224-2 NRC #: 4176 10/ESCM: 5015830

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/07/88 made and executed by LEROY A. ROBINSON, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum, of \$69000.00 Dollars and interest and HOME FAMILY MORTGAGE CORP. in the County of COOK and State of IL Recorded: 07/08/88 Instrument #: 88-299764 Book: Page: Re-Recorded: Inst#: Is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 12 IN BLOCK 15 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6032 ARTESIAN CHICAGO IL

19-13-414-232-

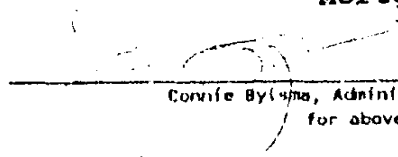
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on March 10, 1993.

Signed, Sealed and Delivered  
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee


BY

  
Conwife Bylsma, Administrative Vice President  
for above Mortgagee

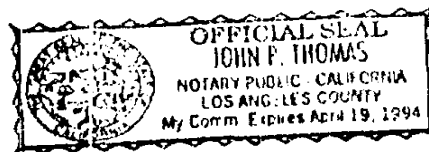
STATE OF California )  
COUNTY OF Los Angeles )

On March 10, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Conwife Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
John P. Thomas  
Notary Public  
1-IL-MTG-ST

(This area for notarial seal)



93274985

2370

93274985

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93274985

SEARCHED

INDEXED