CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 0158028	
Prepared by:	This space for Recorder's use:
WILLIE CHUNG	
American Home Finance, Inc. 830 West Northwest Highway Palatine, Illinois 50067	93274007
After recording send to: 0155028	
MAGNUM MORTGAGE COMPANY 12125 WOODGREST EXECUTIVE DR., #320	94.4 K. 4.4
ST. LOUIS, NO. 89141 ATTN: POST CLOSING DEPARTMENT	
For value received, the undersigned hereby grants, assigns MARNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE 320, P.O. BOX 410729, ST. LOUIS, MO 63141	93274007
all the rights, title end interest of undersigned in and to that certain Real Estate Mortgage dated April 8, 1993 and executed by	
WILFREDO CHRISTOPHER VIAUET AND CYNTHIA MARIE VIR	UET HUSBAND AND WIFE, IN JOINT TENANCY
to AMERICAN HOME FINANCE. INC., a corporation OF ILLINOIS and who's principal place of business is PALATINE, ILLINOIS 60067 and recorded in Book/Voludocument No.	830 WEST NORTHWEST HIGHWAY.
hereinafter as follows: LOT 25 IN ESTATES OF SOMERSET PARK, THASE II, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ESCORDED JANUARY 8, 1987 AS DOCUMENT NUMBER 87013578, IN COOK COUNTY, ILLINOIS	
PERMANENT PARGEL NUMBER: 03-15-313-007 DEPT-01 RECORDING 12000 TRAN 0563 04/14/93 09:58:0 13488 + - 93-274007 COOK COUNTY RECORDER	
	Dan Gont Revolution
	150%
	10900
COMMONLY KNOWN AS: 808 ESSEX STREET, PROSPECT HEIGHTS, ILLINOIS 80070	75 03
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.	
by: AMERICAN HOME FINANCE, INC.	Afric Corporate Seal:
y: John M. RAthorich	
John M. Ratkovich, President	
tate of Illinois, County of Cook,	
On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
"OFFICIAL	SEAL" \$
Notary Public: CRMG HOSSIESSES My Commission B	ac of Ulinois 3

Notary Public: CRMG HOSSIGNED Notary Public. Scale of Three & Cook My Commission Exp: 6/6/96 Date: 4/8/93

Property of Cook County Clerk's Office

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