

# UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS  
CITY &  
STATE

1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

[ LOAN NO. 35883 ]

93274017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WADE L. BENDICKSON and BOBBI BENDICKSON, HUSBAND AND WIFE

and dated 4/7/93 SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 7135 IN SECTION TWO WEATHERSFIELD UNIT SEVEN, BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL  
20, 1967 AS DOCUMENT NUMBER 20114732, AMENDED BY A CERTIFICATE OF CORRECTION  
RECORDED SEPTEMBER 27, 1967 AS DOCUMENT NUMBER 20274035, IN COOK COUNTY,  
ILLINOIS.

Box 69 Bendickson kept

Box  
69

93274017

93274015

DEPT-01 RECORDING \$23.00  
TRAN 0563 04/14/93 09:39:00  
COOK COUNTY RECORDER

PIN 07-29-306-023

ALSO KNOWN AS: 1807 ALLCOTT COURT, SCHALMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On April 7th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

[Signature]

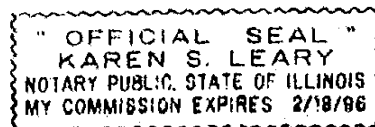
Its: DANIEL A. SHEEHAN/PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]

JEFFREY I. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/17/2011

Property of Cook County Clerk's Office

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