## UNOFFICIAL COPY

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE

	(irringis)	93274119
KNOW ALL MEN BY THESE PRESEN	TS, That GENERAL FINANC	E CORPORATION OF ILLINOIS of the
CITY OF CHICAGO	. County of COOK	and State of
Illinois, hereby cortifies that it has rec		JOHNNY R. CAMPBELL & WIFE
and filed for record of vacorded	ooc (26379298)	with the Recorder of Deeds of
COOK County,	Illinois, or the note therein	mentioned and described; and does
hereby acknowledge full satisfaction	of said note and mortgage	, to the intent that the same may be
discharged of record; said mortgage	property described as follo	ws:
Lot 30 in Block 4 in Wassell,	Bramburg & Company's Au	stin Home
Addition, a Subdivision of the	West / of the West / o	f the
Northwest & of Section 5, Towns	ship 39 Worth, Range 13	, lying east
of the 3rd principal moridian		S. DEPT-11 RECORD TOR \$ . T40000 TRAN 0578 04/14/93 14:07 . 43601 # #-93-274115
TAX * 16-05-225-011	2	COOK COUNTY RECORDER
Azdásák zsi	GENERAL I	FINANCE CORPORATION OF ILLINOIS
	. 4	93274118
<b>жилеля жиле м</b>	Ву:	ATTORNE '-IN-FACT
STATE OF ILLINOIS ) COUNTY OF COOK ) 88		Ox
Before me, a Notary Public in and for		ATTY-IN-FACT FOR
<sup>a</sup> nnaaaaaaaaaaaaaaaaaaaa S <del>rrgangobootivek</del> ri General Fin.	ANCE CORPORATION OF ILL	INOIS, and personally known to me to
be the same persons whose names 23 site me that as such private struck signed: said an expension to be struck signed; said an exercise to be self-medition to pur as their free and voluntary act and deed uses and purposes set forth thereof.	and delivered the said instrun suant to authority given by the	nent, an <b>िश्वक्षामध्यमञ्जलम्</b> a Board of Directors of said corporation
Given my hand and noterial seal	_	
This instrument prepared by:	Notary Public in an	n Wakman (7)
DIANE PHILLIPS 3925-0300000000000000000000000000000000000	My Commission ex	pires 2-1-87
TEM & FORM 4728 1/79	MAIL TO	HATL TO
ENERAL POPULATION LOSSING COMPANIES	The Market of the Parket of th	JOHNNY CAMPBELL

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Property of County Clerk's Office