PREPAREDINOFFICIAL COPY

FORMST, IL 60045

AND WHEN RECORDED MAIL TO

93274197

BLOCK & CO., IMC.

820290

## **Corporation Assignment of Real Estate Mortgage**

| ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | iin Real Esaie Mortgage dat                                 | ed APRIL 2, 1993                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|
| RICHARD J. KUBINIEC & JUDY A. KI<br>HUSBAND AND WIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UBINIEC S                                                   | 3274197 executed by                                                         |
| to WM. BLOCK & CO., INC. ITS BUCCES a corporation organized under unclaws of THE STATE OF II place of business is 254 MARYAT SQUARE LAKE FORM and recorded in Book/Volume No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             | and who's principal  , as Document ribed hereinafter as follows:            |
| THE NORTH 1/3 OF LOT 18 AND THE SOUTH 1, RHODES AND CLARK'S SUBDIVISION OF THE 70 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE COOK COUNTY, ILLINOIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6.65 ACRES IN SECT<br>THE THIRD PRINC:<br>DEPI-01           | <b>FIONS 26 AND FPAL MERIDIAN,</b> RECORDING \$23 TRAN 0583 04/14/93 14:363 |
| A/K/A 2429 WEST ST., RIVER GROVE 74. 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 93274197                                                    | COUNTY RECURDER 74197                                                       |
| 12-27-425-033 TOGETHER with the note or notes therein described or referred to, the interest, and all rights accrued or to accrue under said Real Estate Mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | due thereog with                                                            |
| TOGETHER with the note or notes therein described or referred to, t interest, and all rights accrued or to accrue under said Real Estate Mc STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             | due thereon with                                                            |
| TOGETHER with the note or notes therein described or referred to, to interest, and all rights accrued or to accrue under said Real Estate Mc STATE OF ILLINOIS COUNTY OF GOOK  On APRIL 2, 1993 before me,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WA. BLOCK & CO<br>AN IGHNOIS CO<br>By: RELLIE 11308         | O., INO, DRPROBUION                                                         |
| TOGETHER with the note or notes therein described or referred to, to interest, and all rights accrued or to accrue under said Real Estate Mc STATE OF ILLINOIS COUNTY OF COOK  On APRIL 2, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared KELLIE SJOBLOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WA. PLOCK & CO<br>AN ILLAMOIS CO                            | O., INO, DRPROBUION                                                         |
| TOGETHER with the note or notes therein described or referred to, to interest, and all rights accrued or to accrue under said Real Estate Mc STATE OF ILLINOIS COUNTY OF COOK  On APRIL 2, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RELLIE SJOBLOM to me personally known, who, being duly sworn by me, did say that he/shc is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the                                                                                                                                                                                                                                                                                      | WA. BLOCK & CO<br>AN IGHNOIS CO<br>By: RELLIE 11308         | O., INO, DRPROBUION                                                         |
| TOGETHER with the note or notes therein described or referred to, to interest, and all rights accrued or to accrue under said Real Estate Medical State of Illinois County of Cook  On April 2, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RELLIE SJOBLOM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to                                                                                                                                                        | By: RELLIE 11301 By: EXECUTE PRESCRIPTION                   | O., INO, DRPROBUION                                                         |
| TOGETHER with the note or notes therein described or referred to, t interest, and all rights accrued or to accrue under said Real Estate Medical State of ILLINOIS COUNTY OF COOK  On APRIL 2, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-inws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation. | By: KELLIE 1130E By: KELLIE 1130E It's: VICE PRESCO         | O., INO, DRPRORTION  LAWRENT  BLOM DENT                                     |
| TOGETHER with the note or notes therein described or referred to, to interest, and all rights accrued or to acome under said Real Estate Medical State of ILLINOIS COUNTY OF COOK  On APRIL 2, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-isws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and                           | By: RELLIE 11301 By: RELLIE 11301 By: NICE PRESC.  Witness: | O., INO, DRPROBUION                                                         |

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office