

LOAN NUMBER 300635224 P/O 02/24/93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARIA CAMACHO, UNMARRIED PERSON AND SARA CAMACHO, UNMARRIED PERSON, TO UNITED SAVINGS OF AMERICA on the 21st day of September, 1987, and recorded as Document No. 87521596, of the records of Cook County in the State of Illinois on the 24th day of September, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been tully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on April 1, 1993

GMAC MORTGAGE CORPORATION OF IOWA

By: Linda L. Hunstad
Linda L. Hunstad, Assistant Vice President

By: Laurie A. Arwine
Laurie A. Arwine, Assistant Secretary

\$23.00

TR8888 TRAM 4371 04/14/93 10:04:00

#0372 # 93-274397

COOK COUNTY RECORDER

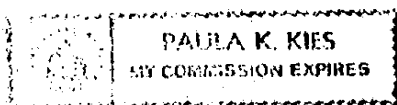
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STATE OF IOWA

COUNTY OF BLACK HAWK

On April 1, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Paula K. Kies
Paula K. Kies
Notary Public in and for said County and State
My Commission expires: March 11, 1995

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 5 IN GARFIELD MANOR, SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 19-11-421-008-0000

ADDRESS: 5423 SOUTH HOMAN AVE
CHICAGO IL 60632

PREPARED BY:

Julie A. Spears
Julie A. Spears

jas/pjk/ZO2IL

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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23.00

UNOFFICIAL COPY

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