

UNOFFICIAL COPY

PREPARED BY:

GLEN SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

93275591

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521

Boyle

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 174255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD-P.O. BOX 18109, RALEIGH, NORTH CAROLINA 27619
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1993
executed by
ESHAGH BENYAMIN AND ASIA BENYAMIN, HUSBAND AND WIFE

RECORDING
TRAD 2827 09/14/93 12:52:00
COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93275590
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 26 IN BLOCK 11 IN UNIT 3, HANOVER GARDENS FIRST ADDITION BEING A
PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

276110-210

06-25-306-026

Commonly known as:
2060 OSAGE AVENUE, HANOVER PARK, ILLINOIS 60101
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On March 18, 1993 before me, the
(Date of Execution)

Ralph E. Rospyk, Jr.
BY: Ralph E. Rospyk, Jr.
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Ralph E. Rospyk, Jr.
known to me to be the Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *[Signature]*
My Commission Expires May 23, 1995 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10275590

2300 JP

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Property of Cook County Clerk's Office

11/15/2011

11/15/2011

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