## **UNOFFICIAL COPY**

PREPARED BY: ARKBEL BERMA G M S MORIGICAL CENTER, INC.

> 800 E. NORTHWEST HIGHWAY #900 PALATINE, ILLINOIS 60067

> > AND WHEN RECORDED MAIL TO

G M S MORTGAGE CENTER, INC.

MAME ADDRESS CETY & STATE

800 E. NORTHWEST HICHWAY #900 PALATINE, ILLINOIS 60067

LOAN NO. 0890445

93275209

DEPT-OF RECORDING

\_SPACE ABOVE THIS LINE FOR RECORDER'S USE\_\_\_

79333 TRAN 2317 04/14/93 11/13/00 94634 9 4-93-275209

COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and line est of the undersigned in and to that certain Real Estate Mortgage executed by CARY L. NEVINS, DIVURCED 93275.69

and dated

4/1/93

, 10 G M S MORIGAGE CENTER, INC.

THE STATE OF ILLINOIS a corporation organized under the k ws of and whose principal place of business is 800 E. NORTH EST HIGHWAY \$900, PALATINE, IILLINOIS 60067 93275208 and recorded in Book/Volume No. , page(s) , as Document

County Records, State of

No. hereinafter as follows:

UNIT 22-3 IN THE FOX RUN MANOR HOMES CONDOMINION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 MORTH, RANCE '0, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27469146, TOOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

De Xas Leaders Title 3300 1) Prairefor Of Hill many Extrang to Williams

COOK

ILLINOIS

PIN 07-26-200-018-1147

112 B RED FOX LANE, ELK GROVE VILLAGE, ILLINOIS 60067 ALSO KNOWN AS:

93275209

described

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On April 1st, 1993 before me. the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that JACKLYN A. KONGSLIEN

appeared to me personally known, who, being duty sworn by me, did say that he/she is the

DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation parasant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY Clic My Commission Expires

G M S MORTGAGE CENTER, INC.
By Chetype athernatur
IIS DIRECTOR OF OPERATIONS
By:
Its: 2 011 0
Willess: ANGEL HYLAND/ Long to for Cand

OFFICIAL SEAL CHERYL A. NEYFELDT NOTARY PUBLIC, STATE OF ILLINOIS NEYFELDT MY COMMISSION EXPIRES 7/17/95

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office