

UNOFFICIAL COPY

PREPARED BY:

43275384

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, IL 60195

AND WHEN RECORDED MAIL TO

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, IL 60173-4273

← MAIL TO

SPACE ABOVE THIS LINE FOR RECORDEE'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-34554

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1993
executed by JEFFREY A. JACKOWIAK AND JUDY L. JACKOWIAK, HUSBAND AND WIFE

COOK COUNTY RECORDER
1808 2326 04211/93 12100000
93275384

to **Sun Mortgage Corporation**

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 308 N. Roselle Road
Schaumburg, IL 60195

and recorded in Book/Volume No

page(s) as Document No. **93275383**
COOK County Records, State of ILLINOIS.

described hereinafter as follows.

LOT 5181 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28,
AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-28-112-005

Commonly known as 604 SOUTH NORWOOD LANE, SCHAUMBURG, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

Sun Mortgage Corporation

On APRIL 1, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared DANIEL A. SHEEHAN
known to me to be the PRESIDENT

BY
ITS: DANIEL A. SHEEHAN
PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

BY
ITS

WITNESS: JEFFREY J. NYKAZA

Notary Public: James J. Leary
Cook County

OFFICIAL SEAL
JAMES J. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 2/18/96

My Commission Expires 2-18-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Handwritten signature and initials at the bottom right of the page.

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Property of Cook County Clerk's Office

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