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FOR THE PROTECTION OF THE OWNERS,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc. RL5

93-2011

93275396

DEPT-01 RECORDING \$25.50
TR1111 FROM 9376 04/14/93 12:21:00
#0093 : * - 93 - 275396
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

NA

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

THERESA A. SCORDO, WIDOW

Property Address: 7253 WEST FITCH
CHICAGO, IL 60631 P.I.N. 09-36-205-041-0000 & 09-36-205-043-0000

hers, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of JUNE 26, 1990 and recorded in the Recorders Office of COOK County, in the State of Illinois, in book X records, on page X as document number 90319555 to the premises described, situated in the County of COOK, State of Illinois, as follows, to-wit:

The land referred to in this Policy is described as follows:

PARCEL 1: THE EAST 33 FEET 4 INCHES OF THE WEST 66 FEET 4 INCHES OF THE SOUTH 110.33 FEET OF THE NORTH 283 FEET OF THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

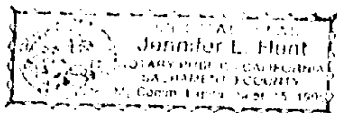
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to PARCEL 2: THE WEST 33 FEET 4 INCHES OF LOT 6 IN EDISON PARK MANOR SUBDIVISION IN THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 75 FEET OF THE NORTH 283 FEET THEREOF) pertaining, caused these secretary, and it

Jennifer L. Hunt
Secretary Public

Robert L. Minnich
ROBERT L. MINNICH, Vice President



Pawan Lal
PAWAN LAL, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 2333060 /SCORDO
Escrow # X

25.50

lp

ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, IL 60634
PH. (312) 888-7700



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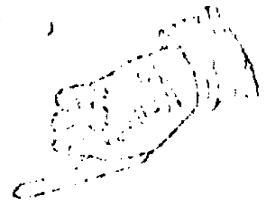
Property of Cook County Clerk's Office

9332753996

2333060RLS

UNOFFICIAL COPY

ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
7834 W. BELMONT AVE.
CHICAGO, IL 60634
PH: (312) 688-7100

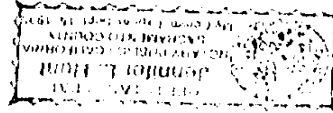


Handwritten: 05-50

Loan # 2333060 / SCORDO

First National Bank
P.O. Box 340710
Sacramento, CA 95834

This instrument prepared by:



PAWAN TAL, Agent, Secretary

ROBERT L. MINNICH, Vice President

Handwritten signatures: Pawan Tal, Robert L. Minnich

Handwritten signature: Andrew P. Maggio, Jr.

its corporate seal to be hereto affixed, this MARCH 24, 1993
prepared to be signed by the Vice President, and attested by the Assistant Secretary, and
IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN 0936205043 E 0936205041

SEE CROSS DESCRIPTION ATTACHED.

93275396

9-36-205-043-0000
aim or demand
ing the date of
County,
s document
y of

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Bank, A Federal Savings Bank,
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TRUST WAS FILED.

OFFICE THE MORTGAGE OR DEED OF

REGISTRAR OF TITLES IN WHOSE

THE RECORDER OF DEEDS OR THE

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FOR THE PROTECTION OF THE OWNER,

Doc. No.

93-2-011

DEPT-01 RECORDING

11:11 FROM 9:26 AM/14/93 12:23:00

4093

W-23-275396

COOK COUNTY RECORDER

425.00

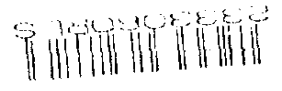
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Property of Cook County Clerk's Office