

UNOFFICIAL COPY

93276416

KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TOM J. TAPPERT AND SUSAN P. TAPPERT, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87485322 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 50A IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86-544,179, IN COOK COUNTY, ILLINOIS.

PZN: 06-15-409,033-0000

23 50/00

428 Ascot, Streamwood

PROPERTY COMMONLY KNOWN AS: 428 ASCOT LANE STREAMWOOD, IL 60107

DEPT-01 RECORDINGS \$23.50 T#7777 TRAN 7332 04/14/93 15:04:00 #9064 *53-276416 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 1ST day of SEPTEMBER, 1993.

93276416

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Mail to: Jim Simpson 188 Industrial Drive #102 Elmhurst, IL 60126



4-13-91/68

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RELEASE DEED

By Corporation

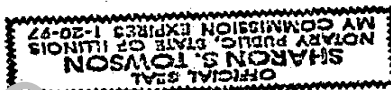
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 15th day of April 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

91594286