PREPAREDENOFFICIAL, COPY 3 3 3

WM. BLOCK & CO., INC. 254 MARKET SQUARE LAKE FOREST, IL 60045

AND WHEN RECORDED MAIL TO

NAME WM. BLOCK & CO., INC. ADDRESS 254 MARKET SQUARE CITY & LAKE FOREST STATE IL 60045

821736

First American line Uruci til CW59438

93276686

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Mortgage

•	
FOR VALUE RECEIVED, the undersigned hereby grants, assi	igns and transfers to WASHTENAW MORTGAGE COMPANY
ITS SUCCESSORS OR ASSIGNS	
all the rights, title and interest of undersigned in and to that ce	rtain Real Esate Mortgage dated APRIL 8, 1993
45 4h 45	
JOHN A. COMENGULAB & LESLIE M. COMER	· · · · · · · · · · · · · · · · · · ·
HUSBAND AND WIFE	. 0011111
	ESSORS OR ASSIGNS
a corporation organized under he laws of STATE OF ILLI	
place of business is 254 MALKLT SQUARE LAKE FO	
and recorded in Book/Volume No.	7 5 - 5 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7
No. 93276685 COOK Count	ty Records, State of Illinois described hereinafter as follows:
$O_{\mathcal{K}}$	
LOT 22 IN JAMES H. REE'S FUBDIVISION O	F LOTS 9 AND 10 IN BLOCKS 7, 8
AND 9 IN CANAL TRUSTEE'S SUIDIVISION O	F THE SOUTH FRACTION OF SECTION
29, TOWNSHIP 39 NORTH, RANGT 14, EAST	OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS	
	takan di kacamatan
A/K/A 2813 S. ELEANOR ST., CHICACO, I	L 60608 . BEPT-11 RECORD.T \$23.
	. T#0011 TRAN 0236 04/14/93 14:57:00
	. \$3103 \$ * −93 −276686
	. COOK COUNTY RECORDER
17-29-305-011-0000	7 /,
TOGETHER with the note or notes therein described or referred to	the maney due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate	
interest, and an rights accrued or to accrue under said New Estite	Mortgap.:. 93276686
	THE CO. C.
inger and the second se	WM. 31 OCK & CO., INC.
	AN LLINOIS CORPORATION
STATE OF ILLINOIS	
COUNTY OF COOK	1/10/1/2
	- Julian Salarian
On APRIL 8, 1993 before me,	By: KELLIE SJOBLOM
the undersigned, a Notary Public in and for said County	It's: VICE PRESIDENT
and State personally appeared KELLIE SJOBLOM	
to me personally known, who, being duly sworn by me, did	
say that he/she is the VICE PRESIDENT	By:
of the corporation named herein which executed the within	li's:
	A1 5.
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was	****
signed and sealed on behalf of said corporation pursuant to	Witness:
it's by-laws or a resolution of it's Board of Directors and that	
he / she acknowledges said instrument to be the free act and	Witness:
deed of said corporation.	sharmen.
	"OFFICIAL SEAL"
Notary Public Manuel Weller	NOTARY PUBLIC, STATE
County, IL	NOTARY PURE I. VEHT ETT
My Commission Expires	NOTARY PUBLIC, STATE OF ILLINOIS
	Expires Of Marinois

CORPAREM

99. Je

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UNOFFICIAL COPY

** COOK COUNTY RECORDER *** 5103.4 *** 53.2 *** 54.14/9:

MARGINETTE