

4131207

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald P. Lanham, divorced and not since remarried, and Karyn M. Weisbrot, spinster, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of October 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book     of Records, on page    , as Document No. 90519518, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(See attached)

2 06.35.400.110.1005

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, this December 9, 1992



By Paula Y. Russ VICE President  
Attest Paula Y. Russ ASSISTANT Secretary

State of FLORIDA

) ss.

628 Greenfield Ct Unit D  
Bartlett IL 60103

DUVAL County )

93276837

I, Theresa M. Wake in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the VICE President of the BANCBOSTON MORTGAGE CORPORATION and PAULA Y. RUSS personally known to me to be the ASSISTANT Secretary of said CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed, sealed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said CORPORATION and caused the corporate seal of said BANCBOSTON MORTGAGE CORPORATION to be affixed thereto,



in pursuance to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth. 93276837

GIVEN under my hand and NOTARY seal, this December 9, 1992.

Maid to  
Ronald Lanham  
628 Greenfield Ct Unit D  
Bartlett, IL 60103  
7-L:RJ/clj/12-9-103.L

Theresa M. Wake  
Notary Public  
Theresa M. Wake  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires April 23, 1995  
Comm. # DC196120

THIS INSTRUMENT WAS PREPARED BY ROSALIND JACOBS, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation.

# UNOFFICIAL COPY

PARCEL 1: UNIT 36-A-1-2, IN HEARTHWOOD FARMS CONDOMINIUM, PHASE IV, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90047994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G 36-A-1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90047994.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS. PIN# 06-35-400-017-0000

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 9404 04/14/93 15:09:00  
#0322 # \*\*93-276837  
COOK COUNTY RECORDER

93047994

Cook County Clerk's Office