

# UNOFFICIAL COPY

93276878

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 26, 1988, by Catherine A. Jasaitis, a spinster, to Libertyville Federal Savings and Loan Association, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 5th day of May, 1988 in Document No. 88191056.

COOK COUNTY RECORDERS  
 743333 TRAN 2328 04/14/93 15:11:00 \$23.50  
 \*93-276878  
 COOK COUNTY RECORDER

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on December 09, 1992.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray  
 Nancy Pray, witness

By Connie M. Lee  
 Connie M. Lee, Asst. Vice President

Coleen Kluender  
 Coleen Kluender, witness

By Gail L. Kilgore  
 Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA )  
 ) SS.  
 COUNTY OF RAMSEY )

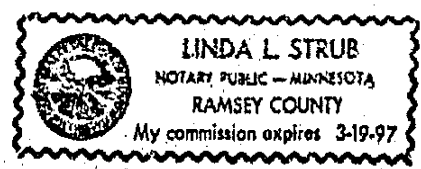
This instrument prepared by:  
 FBS Mortgage Corporation  
 2550 University Ave.  
 St. Paul, MN 55114

On December 09, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

23.50 Sp

Linda L. Strub  
 NOTARY PUBLIC

Loan Number 109870 - C A Jasaitis CS205



TAX# 07-16-105-108  
 4132908 - CAN

93276878

BYMOTU

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93276878

## UNOFFICIAL COPY

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 5 IN COLONY LAKE CLUB, UNIT NO. 1, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT NORTHERNMOST CORNER OF SAID LOT 5, THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 5, THENCE SOUTH 9 DEGREES 46 MINUTES 00 SECONDS WEST, A DISTANCE OF 40.29 FEET TO A POINT OF CURVATURE, THENCE CONTINUING SOUTHWARD ALONG THE SAID EASTERLY LINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 356.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 134.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWARD ALONG THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 37.72 FEET; THENCE NORTH 60 DEGREES 44 MINUTES 50 SECONDS WEST, A DISTANCE OF 132.28 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 5; THENCE NORTHEASTWARD ALONG THE SAID NORTHWESTERLY LINE, BEING A CURVED LINE, CONVEXED TO THE NORTHWEST, OF 92.36 FEET IN RADIUS, FOR AN ARC LENGTH OF 37.85 FEET, THENCE SOUTH 60 DEGREES 44 MINUTES 50 SECONDS EAST, A DISTANCE OF 133.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NO. 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23860589 AND AS AMENDED BY DOCUMENT NO. 24060823 RECORDED AUGUST 16, 1977 IN COOK COUNTY, ILLINOIS.

1003 Bayside, Hoffman Est.



Drake Mentas  
701 Lee #790  
Des Plaines, IL 60016

overpage

93276878

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93276878

Mail TO

8/18/2002