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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD FOR \$23.00
TRAN 8960 04/14/93 15:14:00
45003 * -93-276926
COOK COUNTY RECORDER
93276926
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The Money Store/ Illinois, Inc.

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 9th day of February 1991, made by made by The Money Store/Illino's, Inc., further assigned to Security Pacific National Bank. to Kathleen Hurley, a widow and not since remarried.

and recorded as document No. LR3945390 in Book LR3945390 at page LR3945390 in the office of The Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LEGAL DESCRIPTION ON REVERSE

Permanent Real Estate Index Number(s): 13-15-416-048-1022

Address(es) of premises: 4123 N. Keeler Apt 3F Chicago, IL 60641

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 15TH day of OCTOBER 1991

Thomas J. Kelly Vice President (SEAL)

Stephen M. Bruce Assistant Secretary (SEAL)

STATE OF NEW YORK

COUNTY OF NEW YORK

ss.

ANTHONY M. CIPRIANO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Kelly Vice President
Stephen M. Bruce Assistant Secretary

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of OCTOBER, 1991.

ANTHONY M. CIPRIANO
Notary Public, State of New York
No. 24-4966299
Qualified in Kings County
Commission Expires May 07, 1992

Anthony M. Cipriano
Notary Public
Commission expires _____

This instrument was prepared by 2010 Algonquin Rd Ste 207, Schaumburg, IL 60173
(NAME AND ADDRESS)

242
3518258
COMMUNITY TITLE INSURANCE AGENCY INC.
800 EAST HIGGINS
SC 14-1403 JRG IL 61173
(708) 305-1770
BOX 403

93276926

23A

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*** LEGAL DESCRIPTION ***

UNIT 3-F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF MAY 1968 AS DOCUMENT NUMBER 2385642, ALONG WITH AN UNDIVIDED 4.39% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 16, 17 AND THE NORTH 1/2 OF THE NORTH-EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21 11 1968

Property of Cook County Clerk's Office

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