1. The Mortgage being amended is described as follows:

Date: MARCH 11, 1988

93276987

HOMESTEAD.

(SEAL)

MARCH

MY COMMISION EX

|                       |                  | b. Re     | corded in                                    |                     |               |            | COOK                   | County,        |   |
|-----------------------|------------------|-----------|--|---------------------|---------------|------------|------------------------|----------------|---|
|                       | - 1              |           | linois, or                                   |                     | 22, 1988      |            | _, as D                | ocument        |   |
|                       | And the state of | No        | 881165                                       | 19                  | •             |            |                        |                |   |
|                       |                  |           |  |                     |               |            | _                      |                |   |
| <b>公里</b>             | * .              | c Or      | iginal Pri                                   | neipai ua           | rance: \$     | 50,000.00  | ,                      |                |   |
|                       |                  | tr        | <b></b>                                      |                     |               | *          |                        |                | 100   |
| 医三型医                  | and the state of | d. Mo     | rrdador MI                                   | LLIAM R G           | ILLIES AN     | D RUTH: M  | GILLIES,               | HUSBAND A      | ND WIFE   |
|                       |                  |           |  |                     |               |            |                        |                |   |
|                       |                  | e. Mo     | rtgagee:DE                                   | ERFIELD FE          | IDERAL SA     | VINGS & L  | JOAN ASSO              | CIATION        |   |
| 三等 产星                 |                  | f. Le     | nal Dogawi                                   | ntion: to           | 22 701 7      | ~~~~       | OTTOOR MAN             | OR, A SUBDIVI  |   |
|                       |                  | SOU       | THIS ACRES OF                                | PETON TO            | ייין איני כני | CEDI THE M | ET 264 for             | et) OF THE EAS | SION OF THE   |
| <b>美華亞麗</b>           |                  |           |  |                     |               |            |                        | OF THE THIRD   |   |
| <b>養養養</b>            |                  |           |  |                     |               |            |                        | T 5 OF THE NO  |   |
|                       | -                |           |  |                     |               |            |                        |                | NORTH, RANGE  |
| <b>上上 三</b>           |                  | 13 E      | east of the t                                | HIRD PRINCIP        | AL MERIDIAN   | RECORDED . | JANUARY 20,            | 1(% AS DOC     |   |
| in in it              |                  | 1647      | 73833 IN COOK                                | COUNTY, ILL         | INDIS. PI     | N# 05-     | 82-104                 | -097           | the state of the state of   |
|                       |                  | g Or      | iginal Int                                   | erest Rate          | PRIME         | PLUS 5     |                        | • . •          |   |
|                       |                  | CVA       |  |                     |               | _          |                        |                |   |
|                       |                  | h.        |  |                     |               | *          | •                      |                |   |
|                       |                  |           |  |                     |               |            |                        |                |   |
|                       | 2.               | The mor   | tgage is a                                   | mended in           | the follow    | owing res  | spects or              |                |   |
|                       |                  | _ 31_     |  |                     |               |            |                        | 93276          | 987   |
|                       |                  | a. Ner    | w Interest                                   | tare:               |               |            |                        |                |   |
| <b>主</b>              |                  | b. EX     | TEND MATUR                                   | ITY DATE            | FROM APRI     | L 1, 199   | 3 to APR               | IL 1, 1998     |   |
|                       |                  | 2.        |  |                     |               |            |                        |                |   |
|                       | 3.               | Except :  | as hereina                                   | br <i>v</i> ∉ amend | ded in par    | cagraph 2  | the Mo                 | rtqaqe is      |   |
|                       |                  |           | ed and rat                                   |                     |               |            |                        |                |   |
|                       | A                | executed  | d and reco                                   | rded.               |               |            |                        |                |   |
|                       |                  |           |  |                     |               |            |                        |                |   |
| 4 - 1 - 1 - 1 - 1 - 1 | 4.               | Effective | ve Date of                                   | the Amond           | ment is _     | APRIL      | 1, 1993                |                | •   |
|                       |                  |           |  |                     |               |            |                        |                |   |
| • • • • •             | For Indivi       | dual and  | Corporati                                    | e Signatur          | CS.           |            |                        |                |   |
|                       | To Michael       |           | 6 bb   |                     |               | 3 <b>-</b> |                        | 29th           |   |
|                       | day ofw          |           | E the under                                  |                     |               |            |                        | Illinois.      |   |
|                       | Gay Or           | IARCH     | , 19   | 93 / ac             | DEEKETEL      |            |                        | TITHOIS.       |   |
|                       |                  | 111 5:    | $\sim 0 l$                                   |                     |               | _/_        | ** "                   |                |   |
|                       | V. 1             | XXXXX     | Law X Y                                      | ulles               |               |            |                        |                |   |
|                       |                  | WILLIAM   | CILLIES                                      |                     |               | 77         |                        | ·              | 1   |
|                       | x(               | Kestlo    | Hillie                                       | /                   |               | 7          |                        |                | F7  |
|                       | y and the        | RUTH GY   | LLIES  | <del></del>         |               | DEFT       | -(4)- <del>NEOBU</del> | S-5NC          | <b>€</b> \$23.50  |
|                       | CHIAME OF T      | TITNOTE   | ,  |                     | •             | T ₩68      |                        |                | 3 15:44:00  |
|                       | STATE OF I       | PPINOIS   |  | SS.                 |               | . #87      | 98 # - ∓               | -93-27         | 6987  |
| 100                   | COUNTY OF        | Te se     | עם ו   | 20.                 |               | ្រ. ប      | ювк сола               | RECORDER       | Marie Marie Company (1997)<br>Marie Marie M<br>Marie Marie Ma |
|                       | COUNTY OF        | <i>DB</i> | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                     |               |            |                        |                |   |
|                       | THE UN           | DERSIGN   | D, A NOTAL                                   | RY PUBLIC           | FOR LA        | KE CO      | UNIY, IL               | LEVES CER      | rifies that   |
|                       | WILLIAM          | GILLIES   |  | ND RUTH G           | ILLIES        | (13        | IS WIFE)               | , PERSONALI    | Y KROWN TO  |
|                       |                  |           | PERSONS WI                                   | O SUBSCRI           | BED THE A     |            |                        |                | PERSONALLY  |
|                       |                  |           |  |                     |               |            |                        | and deliver    |   |
|                       | MORTGAGE A       | s Their   | FREE AND 1                                   | VOLUNTARY           | ACT, FOR      | THE USES   | AND PUR                | POSES THERE    | IN SET FORTH  |

(PRONOUNS SINGULAR IF REQUIRED); INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF

DEERFIELD

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

19 93, AT

"OFFICIAL BEAL" Lisa M. Hollard

ary Public, Siste of Illinois

(NOTARY PUBLIC)

Please Return Attached To: DEERFIELD FEDERAL SAYINGS & LOAN ASSOCIATION 745 Operfield Read DEERFIELD, ULMOUS SOOTS

29th DAY OF

AND ROSSI OV. No. 71-83-33001466

## **UNOFFICIAL COPY**

Diopertitor Colors Colo