

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 4th DAY OF JANUARY A.D. 1993, MADE BY DANIEL J. CONNORS AND DONNA E. CONNORS,

HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SIXTY THOUSAND DOLLARS, (\$60,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

P.I.N. # 19-32403-012

Lot N. (Except the West 60 Feet thereof) in the resubdivision of Lots 1 to 4 in Block 1 in Frederick H. Bartlett's 83rd Street Acres, being a subdivision of the North 1/3 of the East 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

93276989

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NO. PAGE DOCUMENT NO. 93029670*, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 4th DAY OF JANUARY, A.D. 1993.

TECH FEDERAL CREDIT UNION

BY: JAMES L. SPENCER, VICE PRESIDENT

ATTEST: SHIRLEY L. HANEY

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 4th DAY OF JANUARY 1993, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC - Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Linda G. Underwood

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

DEPT-01 RECORDING \$23.00
T#8888 TRAN 4506 04/14/93 15:45:00
#8800 # *-93-276989
COOK COUNTY RECORDER

#23.00 E

EXHIBIT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT

PROPERTY OF COOK COUNTY CLERK'S OFFICE
EXHIBIT

93276989