

LOAN NO. 3024423
KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

LASALLE NORTHWEST NATIONAL BANK

93276211

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

STANLEY K. APOLINSKI AND REGINA J. APOLINSKI, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 28TH day of JULY, A. D. 19 72, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21995949

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92470876.

LOT 32 IN BLOCK 2 IN KINSEY'S TALCOTT ROAD SUBDIVISION IN THE NORTH-EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-OF RECORDINGS \$25.00
147777 TRAN 7306 04/14/93 12:44:00
48969 \$ * - 93 - 276211
COOK COUNTY RECORDER

93276211

PROPERTY ADDRESS: 1300 SOUTH CRESENT STREET; PARK RIDGE, IL 60068
PERMANENT INDEX NUMBER: 12-02-204-030-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly

authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12TH day of MARCH, A. D. 19 93.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASSY. VICE PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

State of ILLINOIS
County COOK

S.S.

3

BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of MARCH 19 93.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

Box

93276211

SATISFACTION OF
MORTGAGE

-10-

STANLEY & REGINA APOLINSKI

1300 S. CRESENT ST.

PARK RIDGE, IL 60068

