## UNOFFICIAL COPY

93276325

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 237249/(MOHLE)



#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entired and authorized to receive said payment, does hereby release, satisfy, and discharge

from the lier, force, and effect of said Mortgage.

from the lier, force, and effect of said Mortgage.

Mortgagor: GLNT: R MOHLE AND MARIE MOHLE, HIS WIFE
Mortgagee: FOH.J. C.N.SUMER COMPANY
Loan Amount: 114,003 00
Tot #: 1329779
Date Of Mortgage: 11-25-31
Date Of Recording: 11-27-51
PIN Number: 12-22-304-0-5
Prop Addr: 3522 LOMBARD, CRANKLIN PARK, IL 60131
Doc/Instrument #: 4014583
SEE ATTACHMENT "A" FOR LEGAL PESCRIPTION

DEPT-01 RECORDING \$23. T+5555 TRAN 0411 04/14/93 14:43:00 +3496 + \*-93-276325 COOK COUNTY RECORDER

92216956

93276325 and recorded in the records of COOK County, <u>ILLINOIS</u> FORD CASSIMER FINANCE COMPANY STEVE CROWE ASSISTANT SECRETARY STARE OF TEXAS COUNTY OF DALLAS before me, the undersigned, a Notary Public in said State, On this <u>FEBRUARY 19, 1993</u> personally appeared <u>MA</u> MARY E. BAILEY STEVE CROWELL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY FORD CONSUMER FINANCE COMPANY, INC respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

NOTARY PUBLIC

(RM02)

J = R01.118073

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STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 237249//MOHLE)

ATTACHMENT "A"

LOT 1 IN BLOCK 5 IN VOLK BROS. RIVER DRIVE ADDITION TO FRANKLIN PARK IN ROBERTSON'S RESERVE AND FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE IRL MBER.

Delty Of Coof County Clerk's Office 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 260433. AKA: 3522 LOMBARD, FRANKLIN PARK, IL. 60131 PIN: 12-22-304-305

93276325

J=R01.118073

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