

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

93277543

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 20TH day of DECEMBER 1982, made by HIPOTLITO VIRELLA JR AND ANA C VIRELLA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26-449 669 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 16 02 406 032
Address(es) of Premises: 1124 NORTH KEYSTONE AVE
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 10TH day of SEPTEMBER 1992.
(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

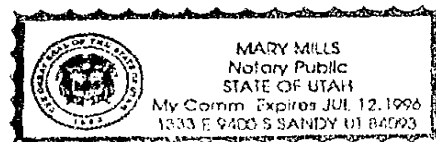
MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH day of SEPTEMBER 1992.

Mary Mills
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



BOX 333

7382457 DF Jacobs One

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lot 12 in Block 5 in blocks and
sons subdivision of blocks 1, 2, 7 and
8 in the subdivision of blocks 1 and
2 in the Foster subdivision of the
East 1/2 of the southeast 1/4 of
Section 3, Township 39 North
Range 13 East of the third
principal meridian in Cook
County Illinois.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
OFFICE

SEP 15 AM 9:55

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