

When Recorded Mail To:

**UNOFFICIAL COPY**

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**93277118**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, <sup>13th</sup> April 1993 executed by: **DEAN YODER and KRISTIN WHEELER, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **93277118** in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:  
**SEE ATTACHED**

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 0424 04/14/93 15:57:00  
\$3532 \* -93-277118  
COOK COUNTY RECORDER


**93277118**

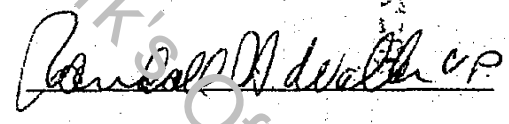
More Commonly known as **617B CUSTER AVENUE, EVANSTON, IL 60201** <sup>60204</sup>

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIC** **HANDALL H. WALKER, Vice President**  
**ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of April 19 93

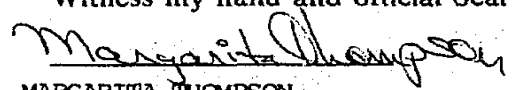
  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

  
**RANDALL H. WALKER, Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **RANDALL H. WALKER, Vice President**  
13th day of April 1993, came  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT  
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
MAY 10, 1994

Witness my hand and official Seal  
  
**MARGARITA THOMPSON**

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

23.50

C3528

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93277128

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3. The land referred to in the commitment is described as follows:

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION IN BLOCK 8, IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 185.86 FEET TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL AND IT'S EXTENSION, 62.43 FEET TO THE WEST FACE OF A GARAGE, THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, ALONG THE FACE OF SAID GARAGE 1.01 FEET, THENCE SOUTH 89 DEGREES, 33 MINUTES 25 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL 27.11 FEET TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH 05 DEGREES, 34 MINUTES, 53 SECONDS EAST, ALONG SAID EAST LINE, 17.52 FEET, THENCE NORTH 89 DEGREES, 89 MINUTES, 37 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND IT'S EXTENSION, 25.73 FEET TO THE WEST FACE OF SAID FRAME GARAGE, THENCE NORTH 00 DEGREES, 06 MINUTES, 29 SECONDS EAST, ALONG THE FACE OF SAID GARAGE, 4.54 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS, WEST ALONG THE CENTER LINE OF A PARTY WALL AND IT'S EXTENSION, 65.52 FEET TO THE EAST LINE OF CUSTER AVENUE, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID EAST LINE, 13.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

11-19-412-038

Cook County Clerk's Office

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2014/01/01