

PREPARED BY

UNOFFICIAL COPY

AMERICAN FRONTIERS MORTGAGE CORPORATION
C/O DEERING
2550 WEST GOLF ROAD, SUITE #201
ROLLING MEADOWS, IL 60008

3 2 7 5 6

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

BOX 260

6510821

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

93277156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1993
executed by JOHN P. LOESCH AND AMY L. LOESCH, HIS WIFE

to AMERICAN FRONTIERS MORTGAGE CORPORATION

DEPT-01 RECORDINGS \$25.00
TR#999 TRFN 7706 04/14/93 16:11:00
#3594 # 3-277156
COOK COUNTY RECORDER

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 2550 WEST GOLF ROAD, SUITE #201
ROLLING MEADOWS, IL 60008

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s)

93277155

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

93277156

Commonly known as: 2914 *AK AU* ~~2194~~ CARDINAL DRIVE, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 26, 1993 Before me,
the undersigned, a Notary Public in and for said County and State, personally appeared JAMES A. CAMPANELLA known to me to be the VICE PRESIDENT and CHRISTINE DEERING known to me to be ASST. SECRETARY of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

AMERICAN FRONTIERS MORTGAGE CORPORATION

BY: JAMES A. CAMPANELLA
ITS: VICE PRESIDENT

BY: CHRISTINE DEERING
ITS: ASST. SECRETARY

WITNESS:

Notary Public *Jacqueline F. Soffars*
Cook County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
Jacqueline F. Soffars
Notary Public, State of Illinois
My Commission Expires 2/6/96

F

2300
9

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Property of Cook County Clerk's Office

RECEIVED

95164266

UNOFFICIAL COPY 327756

EXHIBIT "A"

LOT 1198 IN ROLLING MEADOWS UNIT NUMBER 7, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTIONS 25 AND 26 AND IN THE NORTH HALF OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-36-104-007

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