

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-claim unto ANDREW G. ESPINOSA AND FRANCES ESPINOSA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of (XXX) County, Illinois, as Document No. 23482528 to the premises therein described to-wit

THE SOUTH 32 FEET OF LOT 148 IN F.H. BARTLETT'S 47th STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF SOUTH 1/2 OF SECTION 1, AND THAT PART NORTH WEST 1/2 LYING SOUTH OF ILLINOIS AND MICHELAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

208592

93278608

DEPT-01 RECORDING \$23.00
T90000 TRAN 0596 04/15/93 09:21:00
#3754 * -93-278608
COOK COUNTY RECORDER

Property Address: 4645 S. KEELER AVE. CHICAGO IL 60632
Permanent Index Number: 19-03-417-024



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of MARCH, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature of Consumer Loan Officer]

Consumer Loan Officer

By:

[Signature of Assistant Vice President]

Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public, State of Illinois
My Commission Expires July 27, 1993

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 777

MAIL TO: ↑

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Property of Cook County Clerk's Office

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