

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/675188/(PTAK)

PREPARED BY AND
WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH K PTAK AND PAMELA A PTAK
Mortgagee: COLWELL BANKER RESIDENTIAL MORTGAGE SERVICES INC.
Loan Amount: 114,000.00
Date Of Mortgage: 05-15-97
Date Of Recording: 05-27-97
Pin Number: 07-34-406-0J1
Prop Addr: 1701 SOUTH ROSLYN ROAD, ROSELLE, IL 60172
Doc/Instrument #: 87285012
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T\$0000 TRAN 04/15/93 14:31:06
\$3946 # *93-278799
COOK COUNTY RECORDER

PT 921-11227

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 24, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

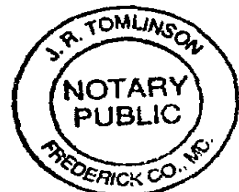
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT
HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this JANUARY 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. TOMLINSON (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



Box 283

2300
A

93278799



UNOFFICIAL COPY

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Loan No. 881/675188/(PTAK)

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ATTACHMENT "A"

LOT 1 IN BLOCK F IN CONCORD TERRACE, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD P.M., IN COOK COUNTY, IL.

FIN: 07-34-406-001

PA: 1701 ROSLYN RD., ROSELLE IL.

PT 921-11227

J=R011.104321

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